



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 5096

| SERIAL NUMBER | FILING or 371(c)<br>DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET<br>NO. |
|---------------|--------------------------|-------|----------------|------------------------|
| 10/575,793    | 04/14/2006<br>RULE       | 123   | 3747           | 713128.74              |

**APPLICANTS**

Kazuhiko Oogake, Kashiwazaki-shi, JAPAN;  
 Masaki Yamada, Kashiwazaki-shi, JAPAN;  
 Kazuki Satou, Kashiwazaki-shi, JAPAN;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/JP04/15277 10/15/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 2003-357048 10/16/2003

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 02/05/2007

| Foreign Priority claimed       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | STATE OR COUNTRY                                             | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------|-----------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                              |                 |              |                    |
| Verified and<br>Acknowledged   | /MARGUERITE J<br>MCMAHON/<br>Examiner's Signature                   | <input type="checkbox"/> Met after Allowance<br><br>Initials | JAPAN           | 9            | 16                 |
|                                |                                                                     |                                                              |                 |              | 5                  |

**ADDRESS**

HUSCH BLACKWELL SANDERS LLP  
 720 OLIVE STREET  
 SUITE 2400  
 ST. LOUIS, MO 63101  
 UNITED STATES

**TITLE**

Internal combustion engine and liner installation ring

|                                    |                                                                                                                   |                                                              |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>FILING FEE RECEIVED</b><br>1300 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
|                                    |                                                                                                                   | <input type="checkbox"/> 1.16 Fees (Filing)                  |
|                                    |                                                                                                                   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|                                    |                                                                                                                   | <input type="checkbox"/> 1.18 Fees (Issue)                   |
|                                    |                                                                                                                   | <input type="checkbox"/> Other _____                         |
|                                    |                                                                                                                   | <input type="checkbox"/> Credit                              |